

2018 National Grange Community Service Report Form

State Grange: _____

Please print neatly and include Grange #

1st Place: _____

2nd Place: _____

3rd Place: _____

4th Place: _____

Total Number of Reports Received: _____

Number of Subordinate Granges in your State: _____

_____ My State had 25% of our Subordinate Granges submit Community Service Reports

_____ Please send 1 check payable to _____ State Grange in the amount of \$250.00

When is your award presentation? _____

Total number of community service hours reported _____ *

Mail Certificates and Prize Money (if applicable) to:

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Signature

Date

Please return this form either by email (preferred) mbeachgranger@gmail.com

Or: Pete Pompper

1608 Culbertson Ave

Myrtle Beach, SC 29577

*please use separate page to break the hours down (Junior, Youth, Subordinate, Pomona) if applicable