

# Marvel Grange #479

217 County Road 133A, Marvel, CO

" Raised Right Here" April/May 2022

http://www.coloradogrange.org/local-granges/marvel/index.html

#### **UP COMING DATES**

Clogging on Wednesdays 12:30 to 2:30 p.m.

Line Dancing on Mondays 9-10 a.m. Everyone welcome. Donations appreciated!

Second Monday – Pioneer 4-H Club meets at the Grange Hall.

<u>April 11</u> – La Plata Pomona Grange meeting at Florida Grange at 7:30 p.m.

April 22 - Line Dancing 7:00 p.m.

April 30 - Community Breakfast 8-10 a.m.

<u>May 3</u> - Basin CO-OP Banquet - Marvel Grange will be catering the banquet.

May 6 - Business Meeting - Cancelled

May 7 - Benefit for Taylor Stahl at Breen

May 7 - Luau postponed until later.

<u>June 3</u> - Business meeting 7:30 p.m. Diane Delaney, program

# **Line Dancing**

Friday, April 22 we will host line dancing at the Grange hall at 7:00 p.m. We will teach line dances and then dance them. We will have refreshments.

#### **COMMUNITY BREAKFAST**

Saturday, April 30 is a fifth Saturday, we will have a community breakfast with Pancakes, eggs, Ham, bacon, juice, and coffee. We will begin setting up and prepping food at 7:00 a.m. The following people have volunteered to make sure we have the needed supplies:

Eggs, pancake mix, syrup – Kathy Hogan; Choke Cherry syrup - Jane Westgaard; bacon, ham – Sheryl Ayers; Plates, napkins – Sandy Valencia; coffee cups – Diane Delaney; Juice Cups – June Spriggs; sugar, creamer -Tom Campion; orange juice, butter, - Cindy; Coffee – on hand.



Marvel Junior Grange will Monday April 25 at 1:00 p.m. We will continue working on craft started in March.

### BASIN CO-OP Banquet - May 3, 2022

Mark your calendar for May 3. Marvel Grange will be serving the Basin CO-OP Annual Banquet. We will be asking Grange members to make fruit cobblers or crisp or dump cake for the event. It would help Cindy in planning if you would **let her know how many cobblers you can make for the event** (970-588-3386). If you can't take the cobblers in you can get them to Cindy by noon on May 3 and she will take them in. Thank you to Sheryl and Sandy who have already committed to making some cobblers. We will also need help prepping food at the Fairgrounds Exhibit Hall kitchen on May 3 beginning at 4:00 p.m. and serving the dinner at 6:00 p.m. followed by cleanup (dishwashing, etc since we use real plates and silverware). This is a major fundraiser for the Grange, it takes lots of hands to help accomplish everything. We are so happy that we were invited to again serve the banquet.

#### **Batter Cobbler**

<sup>1</sup>/<sub>2</sub> Cup oleo or butter (1 cube)
1 Cup flour
1 Cup sugar
2 tsp baking powder
<sup>3</sup>/<sub>4</sub> Cup milk
4 Cups sweetened fruit with juice.

Melt butter or oleo in deep pan in which cobbler is to baked (9 x 13) Mix together flour, sugar, baking powder and milk. Pour batter over butter. Gently pour fruit over batter but do not stir. Bake 50 to 60 minutes in medium oven or until golden brown (350). Peaches, cherries, and berries are good.



Influenced by our strong beliefs in the institution of the family, we are convinced that education begins in the family circle." (*Grange Declaration of Purposes*)

"I will not knowingly wrong or defraud a Brother or Sister of the Order or allow it to be done by another if within my power to prevent it." (First Degree; President)

#### **KRISTY TAYLOR STAHL BENEFIT**

#### MAY 7, 2022

#### **BREEN COMMUNITY BUILDING, HWO 140**

#### **DINNER 4:30 – 6:00 P.M. LIVE AUCTIOIN 6:00 P.M.**

Kristy was diagnosed with PBS an autoimmune Liver Disease in 2008. She was told she would have to have a liver transplant at some point in time. Medications have slowed her disease, until now. After 13 years of fighting, her doctors have assigned her to a transplant team and started the transplant process. Kristy has begun her liver Transplant journey at Texas Liver Transplant Institute, UT Health in San Antonio. For more information or to make donations contact Ted or Donna Stahl, 970-759-8912

## **Great Plains Regional Leadership Conference**

June 10-12, 2022

Four points by Sheratan, 530 Richards Drive, Manhattan Kansas (785-539-5311)

Registration is due May 1. Rooms are \$99/night + taxes, must call Hotel to register.

\*Conference Registration fee is \$75.00 per participant (Includes meals and conference materials.

https://nationalgrangeyouth.org/wp-content/uploads/2022/03/2022-Great-Plains-Registration.pdf

