



Marvel Grange #479

217 County Road 133A, Marvel, CO

“Cultivating Connections”.
September 2021

<http://www.coloradogrango.org/local-granges/marvel/index.html>

UP COMING DATES

Clogging on Wednesdays 12:30 to 2:30 p.m.

Second Monday – Pioneer 4-H Club meets at the Grange Hall.

September

17 – No Activity – Giving you time to prepare to Exhibit Day.

18 – La Plata Pomona Exhibit Day

10:30 a.m. to Noon Entries accepted, 5:00 p.m. planning meeting, 6 p.m. potluck followed by awards and Talent show at the Florida Grange Hall

23-25 Colorado State Grange Annual meeting in Durango at the Masonic Temple.

OCTOBER

October 1. Business Meeting 7:30 p.m. program – Lyn Sanchez

October 15 – Cancer program

October 30 – Community Breakfast

PROGRAM VOLUNTEERS NEEDED

Lecturer/program Director, Cindy Greer needs your help with program ideas, resources for program and program volunteers. Thank you to Lyn Sanchez for volunteering for the October meeting. Please call or text Cindy at 970-749-8108 with ideas, resources or to volunteer for a program. You can also e-mail her at hcdgreer@frontier.net.

Remember this is your Grange!

Fund Raiser ideas are also needed.

La Plata Pomona Exhibit Day

Saturday, September 18 is the La Plata Pomona Exhibit day at the Florida Grange Hall. Entries for the contests will be accepted between 10:30 a.m. and noon. You can take your own entries over or if you want Cindy is willing to take them. All entries need to be marked with:

Your Name, address, Marvel Grange #479 and the class you are entering the item in. What can you enter? See Next PAGE!

Fine Art Guidelines

- All entries must be framed or on a firm backing which enables the entry to be properly displayed.
- Entrant is responsible if charcoal and pencil entries are not treated to prevent smudging.
- Entries of nudes are not allowed.
- Entries cannot be covered with glass.
 - Painting
 - Drawings
- Computer art/collage



Hobby Corner Guidelines All work must be original from start to finish, with the exception of a purchased frame, kit, or mold.

- Jewelry
- Miscellaneous
- Special Gifts
- Individual Scrapbooks

Work Bench Guidelines All work must be original from start to finish, with the exception of a purchased frame, kit, or mold.

- Handmade Toys
- Leather Craft
- Metal Craft
- Duct Tape Craft



Photography Guidelines

- Photos should be mounted or in a photo mat.
- Framed photos will not be accepted.
- An image may be entered in only one class.
- Participants may enter all classes using separate images.
- Participants may have multiple entries in one category.
- Photos/images may be made by a commercial processor, but must have been taken by the entrant.
- The photo must not be less than 4 x 6 or larger than 11 x 14.
- A caption/title about the photo is optional.
- Only prints (color, black/white or digital) will be accepted, no slides.
- Professional photographers may not enter the contest (professionals make their living through photography).

Categories

- Landscapes and Seascapes
- Animals and Other Creatures
- People
- Photo Collage or Story

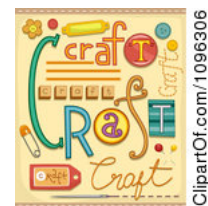


With Pen in Hand Guidelines

- All entries must be typed and double spaced.
- Entries may be fictional or non-fictional.
- Flyers and Pamphlets may be computer generated [custom flyers for Grange may also be used in the Publicity (Purple Star) category and/or in the Publicity Contest].

Categories

- Short story or essay
- Poetry
- Recommend a book (your choice)
- Pamphlet/Flyer.



Performing Arts Guidelines

- There will be two age categories in Vocal, Instrumental, Variety and Joke Telling — Junior, 5-13; and Adult, 14 and over.
- Vocal, Instrumental, Variety (skits, readings, monologues, dance, pantomimes, etc.)
- Joke Telling, Public Speaking, Sign a song

Baking



Label baking entries with the following:

- Recipe printed on recipe card
- Contestant's name, address, Grange
- Class

All baking entries are to be exhibited on a sturdy disposable base and placed in a Ziploc bag. All items will become the property of the State Directors and will be sold following judging at the State Session.

Class A — Cakes (Butter Cake, frosted)

Class B — Altered Cake Mix

Class C — Yeast Bread (One loaf or seven rolls per plate)

Class D — Sweet Rolls (Seven rolls made with yeast) **Class E — Bar Cookies** (Seven per plate)

Class F — Drop, Rolled, Shaped Cookies (Seven per plate)

Class G — Quick Breads (Fruit or nut containing no yeast)

Class H — Fudge (Seven pieces per plate)

Class I — Other Candy (Seven pieces per plate) **Class J — Gluten Free Cookies** (Seven per plate) **Class K — Gluten Free Cakes**

Class L — Gluten Free Breads

Food Preservation

Canned items should be entered in standard glass canning jars and sealed with new lids. Headspace for jams/jellies is 1/4" and canned foods is 1/2". Canned items will not be opened for judging. Canned foods must be picked up before the end of State Session. Entries should be labeled with the following:

- Name of item and Class
- Method of processing
- Month and year processed
- Contestant's name, address, Grange

Class 1 — Canned Foods

Class 2 — Jams, Jellies

Class 3 — Juices

Class 4 — Salsas, Tomatoes, Relishes

Class 5 — Pickles, any kind

Class 6 — Dried Foods including leathers and jerky (1/2 Cup in a plastic bag)



Needlework, Quilting And Sewing

All entries must be made by a Grange member and finished within the current Grange year.

Entries should be labeled with the following: • Class, Name, address, Grange and #,

Needlework

Class A — Crocheted or Knit Afghans (any size) **Class B — Crochet or Knit Sweater** (any size)

Class C — Crochet (miscellaneous)

Class D — Embroidery, Cross Stitch, Counted Cross Stitch (any item — back must be uncovered)

Class E — Decorator Pillows

Class P — Recycled Items



ClipartOf.com/5024

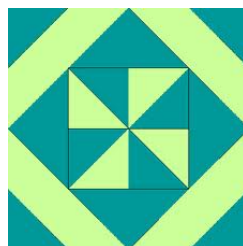
Quilting

Class F — Machine Quilted Quilt (any size)

Class G — Hand Quilted Quilt (any size)

Class H — Quilted Table Runner

Class I — Wall Hangings (not to exceed 36" x 54")



Sewing

Class J — Adult Garment

Class M — Stuffed Toys

Class K — Child's Garment

Class N — Quilt Block Contest

Class L — Aprons

Quilt block pattern and instructions will be printed in the *Granger* or posted on the FWA page on the State or National website.

Class O — Miscellaneous includes anything with fabric, thread or yarn.

State Grange Convention – September 23-25. Below is a partial schedule for the State Convention. We encourage all Grange members to attend. Keep in mind that only the delegates have a vote, but everyone who is a member can watch. If you have not yet taken the sixth degree (State) we encourage you to do so. There is a \$5.00 fee. If you have not taken the 5th (Pomona/county) degree you will need to do that also. The degrees are on Saturday so won't interfere with work, maybe. Scheduled meals require tickets and the form was in the last Colorado Granger, if you can't find it and want tickets let me know and I'll be glad to help you out.

THURSDAY, September 23, 2021

9:30 a.m. Registration - Check-in time for Lecturer, Family & Women's Activities, Junior Grange contest entries for judging.

1:15 p.m. Opening of the Colorado State Grange in full form in the Sixth Degree. Lowering to the Fourth Degree.

7:00 p.m. Memorial Service under the direction of Chaplain, Loeda Westphal, **ICE CREAM SOCIAL** following

FRIDAY, September 24, 2021

5:30 p.m. Mardi Gras Theme Grange Gala (Pizza and Salad) (Awards program)

Saturday, September 25, 2021

8:45 a.m. Junior and Youth officers Open the Grange - Continuation of Committee Reports

9:45 a.m. Installation of State Grange Officers

11:00 a.m. – Lori Smith Schell, Redistricting Commission

12:00 p.m. JG Lunch - (Tickets required)

1:45 p.m. - Short Form 5th Degree by La Plata Pomona Grange #10

2:00 p.m. - Sixth Degree conferred by State Grange Officers.

Close the Grange in full form in the Fourth Degree.

6:00 p.m. Annual Banquet of Colorado State Grange (Tickets required)

Presentation of Outstanding Granger - Presentation of Quilts of Valor - Talent Showcase

7:15 p.m. Raffle Drawing

