

## **Saturday, October 4, 2025**

**6:45 a.m.**

Colorado State Grange Past Master's  
Breakfast - Presiding: Roger Ayers

**8:45 a.m.**

Open the Grange  
Continuation of Committee Reports

**10:00 a.m.**

Installation of Officer –

Spotlight on Grange –

**12:00 p.m.** JG Lunch, Sign Language  
Interpreter speaker

**1:45 p.m.**

Short Form 5<sup>th</sup> Degree,

**2:00 p.m.**

Sixth Degree conferred by State Grange  
Officers  
Close the Grange in full form in the Fourth  
Degree

**4:00 p.m.** FarmBox Foods in Sedalia at 4pm.  
5389 Plum Ave, Sedalia, CO 80135.

**6:00 p.m.**

Annual Banquet of Colorado State Grange  
Executive Committee Chairman:  
Roger Ayers presiding  
Recognition of National Rep  
Recognition of Outstanding Granger  
Presentation of Quilts of Valor  
Talent Showcase

**7:15 p.m.** Raffle Drawing

## **MEAL FUNCTIONS**

A Limited number of meal tickets will be  
available. Reservations needed by state  
office by September 24

**Friday October 3, 2025, 6:45 a.m.**

**ALUMNI BREAKFAST – \$12.00**

*Past State officers/directors and spouses  
invited – catered by PICK*

**Friday October 3, 2025 12:00 p.m.**

**Membership Lunch - \$14.00**

**13 & under \$7.00**

Brisket and pulled pork sliders, coleslaw, and  
potato salad

**Saturday, October 4, 2025, 6:45 a.m.**

Past Masters Breakfast - \$12.00

*Past Masters and Spouses invited – catered  
by PICK*

**Saturday, October 4, 2025**

**JG Lunch Adult: \$14.00**

**13 & under \$7.00**

box lunch sandwiches, Cookies and  
beverages

**Saturday October 4, 2025 6:00 p.m.**

**Annual Banquet –**

**Adults - \$20 13 & under - \$10**

Beef, lemon chicken with vegetables and  
potatoes, Pie and beverages

Fifth Degree Fee..... \$1.00

Sixth Degree Fee..... \$5.00

(Purchase tickets from State Secretary)

Lecturers, Family & Women's Activities  
and J.G. exhibits will be on display  
throughout the convention

***152<sup>nd</sup> State Session***

***Of the***

***Colorado State Grange***



**October 2-4, 2025**

Douglas County Fairgrounds  
Kirk Hall  
500 Fairgrounds Road  
Castle Rock, CO

# 152nd State Session of the COLORADO STATE GRANGE Program

All State Session Meetings and Exhibits will be held at the Douglas County Fairgrounds in Castle Rock

All meeting of the State Session of the Colorado State Grange will be held in the **Fourth Degree** and members of any Grange in any state may attend.

Delegates must present their credential cards if the Secretary of their Grange has not already mailed them to the Secretary of the Colorado State Grange prior to the opening of the State Session.

Pianist: Ruth Wilson Francisco



## Wednesday, October 1, 2025

4:00 p.m. Set up for meeting

6:00 p.m. Officers and Directors Dinner

7:00 p.m. Sixth Degree Practice  
State Officers

Practice for Memorial Service to follow

## THURSDAY, October 2, 2025

9:30 a.m.

Registration  
Check-in time for Lecturer, Family Activities, & Junior Grange contest entries for judging.

9:45 – 10:00 a.m.

State Session Committee Chairmen meet with the State Master.

10:00 a.m. New Delegates meet with State Master

10:30 a.m. All State Session Delegates work on Resolutions.

11:45 a.m. – recess for lunch

12:00 p.m. – Lunch

1:15 p.m.

Opening of the Colorado State Grange  
In full form in the Sixth Degree.  
Lowering to the Fourth Degree.  
Receiving Honored Guests  
Roll Call of Officers/Directors  
Communications  
Adopting Convention Agenda  
Partial report of Credentials Committee  
Annual address by State Master, Gary Wardle  
Report of Treasurer and Secretary  
Report of Executive Committee chair  
Preliminary Report of Good of the Order  
Report of Leadership and Scholarship foundation  
Committee Reports  
Guest Speaker: National Representative –  
John Benedik, National Overseer

3:30 p.m. Memorial Service under direction of Chaplain, Amy Peterson

Closing of the Grange  
Family Activities Bake Sale

5-7:00 p.m. Door Prize Bingo (No charge) and Pizza (\$5.00 donation appreciated) *at the Meadows Grange Hall, 3692 Meadows Blvd., Castle Rock*

7:00 p.m.

**PICK annual meeting**

## FRIDAY, October 3, 2025

6:45 a.m. Colorado State Grange Alumni  
Breakfast – Presiding Larry Corman

8:45 a.m.

Open the Grange in the Fourth Degree  
Report of Credentials Committee  
Elections of officers  
Continuation of Committee Reports

11:15 a.m.

Recess for Lunch

11:30 p.m.

Membership Lunch, Past State FFA Officer speaking

1:30 p.m. Speaker – Steve Whitney,  
Topic: Insurance

2:30 p.m. Reconvene Session

7:00 p.m.

Gala – Groovy Gala – flash Back to the 60's & 70's *SNACKS provided*

